

BASIC DETAILS**30304--SARHAD SCHOOL PUNE MAHARASHTRA****Dated : 24/08/2021**

SCHOOL NAME	SARHAD SCHOOL PUNE MAHARASHTRA	SCHOOL CODE	30304
ADDRESS	SARHAD SCHOOL,NO 79-81-80-76/4(NEW),OPP RAJARAM GAS AGENCIES	AFFILIATION CODE	1130155
PRINCIPAL	MRS KAVITA AJAY WANKHEDE	PRINCIPAL'S CONTACT NUMBER	9049009585
PRINCIPAL'S EMAIL ID	kavitaw1977@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/05/2036
SCHOOL'S CONTACT NUMBER	020-24368621	SCHOOL'S EMAIL ID	sarhadschool@yahoo.co.in
SCHOOL'S WEBSITE	www.sarhadschool.edu.in	SCHOOL'S FAX NUMBER	24366826
LANDMARK NEAR SCHOOL	katraj milk parlour	YEAR OF ESTABLISHMENT	2008
AFFILIATION VALIDITY	2016 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SARHAD	REGISTRATION DATE	20/03/1998
SOCIETY REGISTRATION NUMBER	E/2633/PUNE	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GOVERNMENT OF MAHARASHTRA	NOC ISSUING DATE	21/06/2007
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/30304.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/30304.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	00

FACULTY DETAILS

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Dated : 24/08/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	80	NUMBER OF PGTs	00
NUMBER OF TGTs	36	NUMBER OF PRTs	37
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	69	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	214
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	00

STUDENT DETAILS

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Dated : 24/08/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	06	240	242
2	06	240	244
3	06	240	239
4	06	240	240
5	06	240	245
6	06	240	240
7	06	240	235
8	06	240	229
9	05	220	209
10	05	200	179
11	00	00	00
12	00	00	00

ACADEMIC DETAILS

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Dated : 25/08/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
009---MARATHI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 085---HINDI COURSE-B	

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	11331	TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7296	TOTAL NUMBER OF ROOMS	45
TOTAL NUMBER OF SMALL-SIZED ROOMS	05	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23
TOTAL NUMBER OF LARGE-SIZED ROOMS	11	TOTAL NUMBER OF MALE REST ROOM	00
TOTAL NUMBER OF FEMALE REST ROOM	00	NUMBER OF GIRLS TOILET	22
NUMBER OF BOYS TOILET	22	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	03	NUMBER OF WASHROOMS FOR MALE STAFF	01
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	03
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	05	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	01	NUMBER OF DIGITAL CLASSROOMS	20
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	33	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	04
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	04
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	04	NUMBER OF ACTIVITY ROOMS	03
NAME OF TRANSPORT COORDINATOR	VINAYAK BIRJE	TRANSPORT COORDINATOR CONTACT	9922478651
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/30304.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/45228.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5530	PERIODICALS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	403
LIBRARY RESOURCES	5943	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	105	COMPUTER LAB SIZE (IN SQ. METERS)	51
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	00	CHEMISTRY LAB SIZE (IN SQ. METERS)	45
PHYSICS LAB SIZE (IN SQ. METERS)	27	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	1
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	7
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	3	PURPOSE FOR TWO SITES OF THE SCHOOL	PLAYGROUND
BIOLOGY LAB SIZE (IN SQ. METERS)	30	MATHEMATICS LAB SIZE (IN SQ. METERS)	54

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	5	HOW MANY ROOMS GREATER THAN 500 SQ FT	35

LOCATION DETAILS

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Dated : 30/09/2020

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1.6
NEAREST BUS STATION	KATRAJ	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	PUNE JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10.9
NEAREST AIRPORT	LOHGAON	DISTANCE OF AIRPORT FROM SCHOOL IN KM	19.8
NEAREST HOSPITAL	BHARATI HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.2
NEAREST POLICE STATION	BHARATI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 26/07/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/12/2021



CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**30304--SARHAD SCHOOL PUNE MAHARASHTRA****Dated : 26/07/2021**

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SANJAY KANTILAL NAHAR	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SARHAD BHAVAN , BEHIND BHARATI VIDYAPEETH,KATRAJ,PUNE-46.
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	02024368621	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9421656666
SECRETARY NAME	KAVITA AJAY WANKHEDE	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

30304--SARHAD SCHOOL PUNE MAHARASHTRA

Dated : 27/07/2021

URL OF SCHOOL WEBSITE	www.sarhadschool.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	000/000/000
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KAVITA AJAY WANKHEDE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9049009585	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kavitaw1977@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KAVITA AJAY WANKHEDE	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9049009585
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kavitaw1977@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	KAVITA AJAY WANKHEDE
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9049009585	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kavitaw1977@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MH/306134
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	COSMOS BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/30304.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/30304.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/30304.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/30304.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Providing ample opportunities for all round development of all students with the help of well designed curricular and co-curricular activities.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	64

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00000	19300	0	5500
MIDDLE	00000	21000	0	6000
SECONDARY	00000	21000	0	6000
SENIOR SECONDARY	00000	00000	00000	00000

PHOTO OF SCHOOL

30304--SARHAD SCHOOL PUNE MAHARASHTRA

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



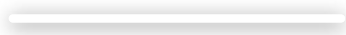
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

30304--SARHAD SCHOOL PUNE MAHARASHTRA

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U-DISE CODE

27251601907

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

BHARATI VIDYAPEETH

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

40

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

411046

CLUSTER RESOURCE CENTER NAME

BIBWEWADI

CD BLOCK MANDAL/TALUKA NAME

HAVELI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

PUNE(WEST)

ASSEMBLY CONSTITUENCY

HADAPSAR

MUNICIPALITY

PUNE MUNICIPAL CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	YES
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	JAIN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	3
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH HINDI MARATH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/1130155.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

30

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	914	70	11	203
MIDDLE	544	50	04	104
SECONDARY	293	21	03	72
SENIOR SECONDARY	00	00	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	26	02	02	33	1135
MIDDLE	27	03	01	23	648

SECONDARY	19	01	01	11	357
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2	12							
3	6							
4	14							
5	9							
6	3							
7	9							
8	12							
9	10							
10	3							
11								
12								

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

30304--SARHAD SCHOOL PUNE MAHARASHTRA

Dated : 15/10/2020

☒ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☒ JUDO ☒ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☒ VOLLEYBALL
☒ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30304--SARHAD SCHOOL PUNE MAHARASHTRA

Dated : 15/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			